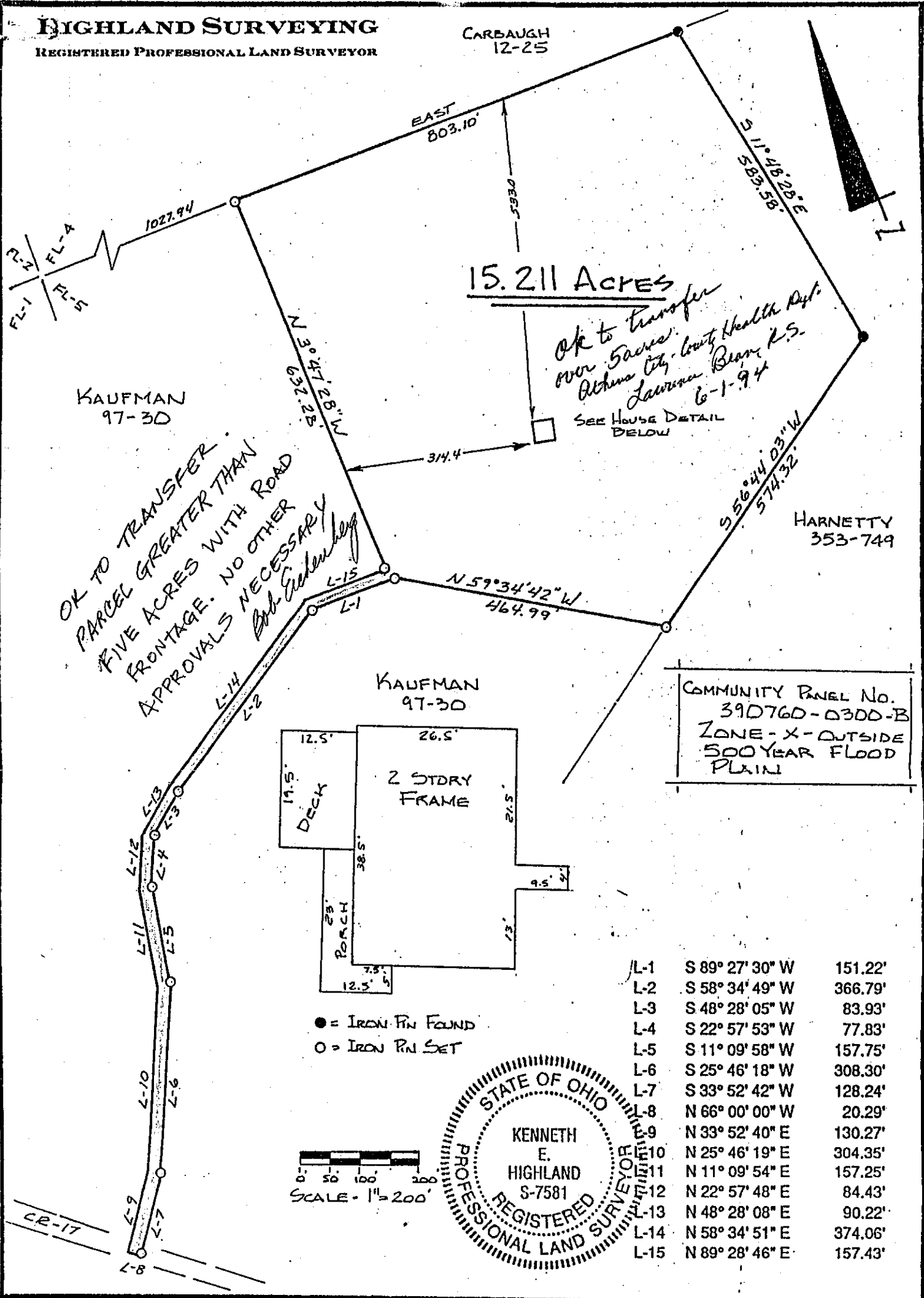


HIGHLAND SURVEYING
REGISTERED PROFESSIONAL LAND SURVEYOR

CARBAUGH
12-25



15.211 ACRES

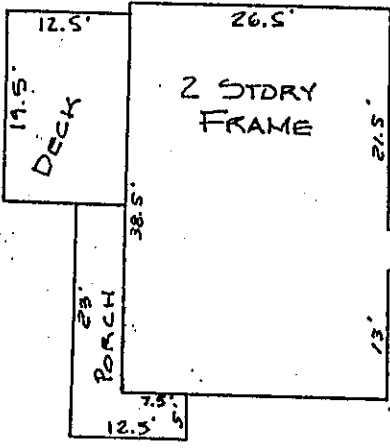
*OK to transfer
over 5 acres.
Athens City Court Health Dept.
Lawrence Began, R.S.
6-1-94*

SEE HOUSE DETAIL
BELOW

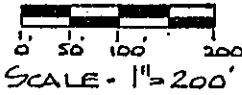
*OK TO TRANSFER
PARCEL GREATER THAN
FIVE ACRES WITH ROAD
APPROVALS NO OTHER
APPROVALS NECESSARY*

Bob Eickelberg

COMMUNITY PANEL No.
390760-0300-B
ZONE - X - OUTSIDE
500 YEAR FLOOD
PLAIN



● = IRON PIN FOUND
○ = IRON PIN SET



| | | |
|------|-----------------|---------|
| L-1 | S 89° 27' 30" W | 151.22' |
| L-2 | S 58° 34' 49" W | 366.79' |
| L-3 | S 48° 28' 05" W | 83.93' |
| L-4 | S 22° 57' 53" W | 77.83' |
| L-5 | S 11° 09' 58" W | 157.75' |
| L-6 | S 25° 46' 18" W | 308.30' |
| L-7 | S 33° 52' 42" W | 128.24' |
| L-8 | N 66° 00' 00" W | 20.29' |
| L-9 | N 33° 52' 40" E | 130.27' |
| L-10 | N 25° 46' 19" E | 304.35' |
| L-11 | N 11° 09' 54" E | 157.25' |
| L-12 | N 22° 57' 48" E | 84.43' |
| L-13 | N 48° 28' 08" E | 90.22' |
| L-14 | N 58° 34' 51" E | 374.06' |
| L-15 | N 89° 28' 46" E | 157.43' |

PLAT of SURVEY OF A 15.211 AC. TRACT
 SURVEYED for DAVID KAUFMAN et al
 SUBDIVISION FARM LOT 5
 TOWNSHIP ALEXANDER SECTION 1 TOWN 2 RANGE 14
 CORPORATION _____ COUNTY ATHENS STATE OHIO
 SCALE 1" = 200' DATE MAY 1994

KENNETH E. HIGHLAND
80 FAYETTE STREET



Handwritten signature of Kenneth E. Highland