

EXHIBIT "A"
(36.919 ACRE TRACT)

Being a part of a tract of land that is now or formerly in the name of Anthony Land Company Ltd. as recorded in Official Record _____, Page _____ of the Athens County Recorder's Office, said tract being situated in the east-half of Section 19, T-7-N, R-12-W, Bern Township, Athens County, State of Ohio and being more particularly described as follows:

Beginning for reference on a set 5/8" iron pin with a plastic identification cap set taken to be on the northwest corner of the east-half of Section 19;

Thence along the west line of the east-half Section 19, South 11° 58' 08" West a distance of 2698.11 feet to a 5/8" iron pin with a plastic identification cap set being the **principal place of beginning** of the tract herein described;

Thence leaving the west line of the east-half of Section 19 and with a line through the grantor's property, South 78° 01' 52" East, passing a 5/8" iron pin with a plastic identification cap set at 1945.90 feet, going a total distance of 1995.90 feet to a P.K. nail set in the center of State Route 329;

Thence along the center of State Route 329, South 00° 41' 17" West a distance of 254.60 feet to a P.K. nail set;

Thence leaving the center of State Route 329 and with a line through the grantor's property, South 74° 09' 36" West, passing a 5/8" iron pin with a plastic identification cap set at 50.00 feet, going a total distance of 2312.82 feet to a 5/8" iron pin with a plastic identification cap set on the west line of the east-half of Section 19;

Thence along the west line of the east-half, North 11° 58' 08" East a distance of 1328.66 feet to the **principal place of beginning**, containing 36.919 acres more or less and being subject to the right of way of State Route 329 and all other easements and right of ways of record.

All 5/8" iron pins with plastic identification caps set are stamped "SHARRETT-8019".

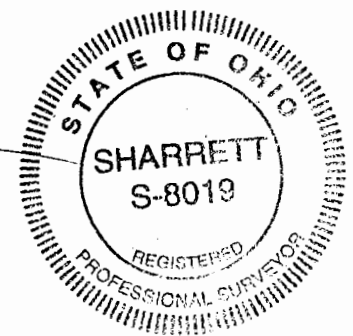
All iron pins set being 5/8" by 32".

The bearings used in the above described tract were based on the east line of Section 19 being, South 11° 34' 54" West and are for the determination of angles only.

The above described tract was surveyed by Paul R. Sharrett, Ohio Professional Surveyor No. 8019, February 16, 2000.

P.S. PS
SURVEYING
1-740-775-3548
1-800-848-3648

Paul Sharrett



Description checked for
Mathematical Accuracy
ATHENS COUNTY
ENGINEER'S OFFICE
BY: *S. Blause*
DATE: *2-28-2000*

000052

BRN#19



(740) 775-3548

P.O. BOX 1739 CHILlicoTHE, OHIO 45601

FOR: ANTHONY LAND COMPANY LTD.

SITUATED IN THE EAST-HALF OF SECTION 19, T-7-N, R-12-W, BERN TOWNSHIP, ATHENS COUNTY, STATE OF OHIO.



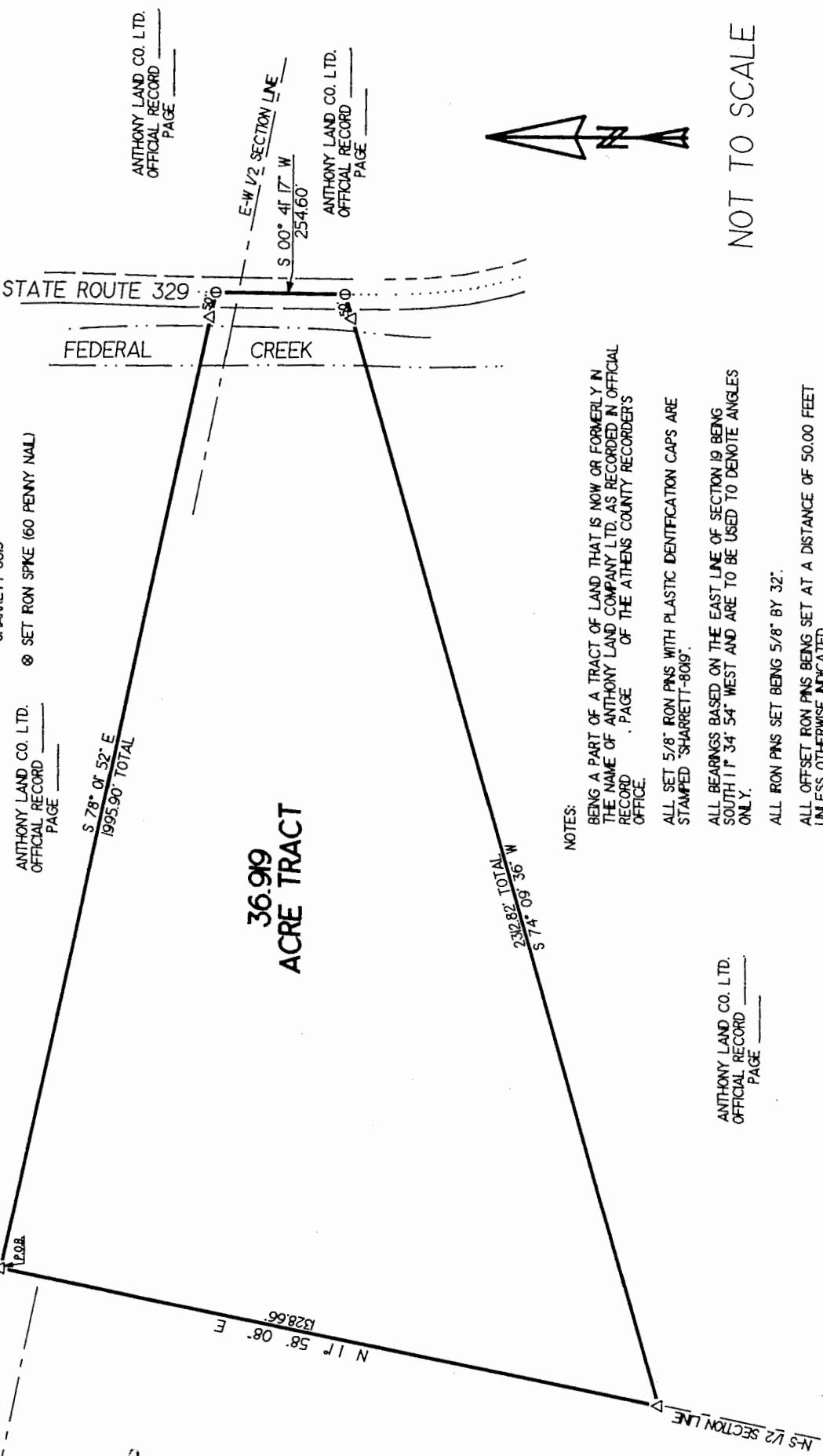
P.R.S. 2-4-00 FILENAME: SURVEY3 / AT00001 CADD6 / AT000105.GCD

I HEREBY CERTIFY THAT AN ACTUAL SURVEY WAS MADE UNDER MY DIRECT SUPERVISION OF THE PREMISES SHOWN HEREON ON THE 22nd DAY OF FEBRUARY, 2000 AND THAT THE PLAT IS A CORRECT REPRESENTATION OF THE PREMISES AS DETERMINED BY SAID SURVEY. I FURTHER CERTIFY THAT THERE ARE NO ENCROACHMENTS EITHER WAY ACROSS ANY BOUNDARY EXCEPT AS SHOWN.

Paul Sharrett
PROFESSIONAL SURVEYOR NO. 8019

- LEGEND:
- ▲ FOUND 5/8" IRON PIN & ID. CAP STAMPED 7224
 - FOUND STONE MONUMENT
 - POINT
 - SET P.K. NAIL
 - △ SET 5/8" IRON PIN & ID. CAP STAMPED "SHARRETT-8019"
 - ⊗ SET IRON SPIKE (60 PENNY NAIL)

- REFERENCES:
- DEEDS AS NOTED
 - COUNTY MAPS
 - PREVIOUS SURVEYS
 - EXISTING MONUMENTS



NOT TO SCALE

NOTES:
BEING A PART OF A TRACT OF LAND THAT IS NOW OR FORMERLY IN THE NAME OF ANTHONY LAND COMPANY LTD. AS RECORDED IN OFFICIAL RECORD PAGE OF THE ATHENS COUNTY RECORDERS OFFICE.
ALL SET 5/8" IRON PINS WITH PLASTIC IDENTIFICATION CAPS ARE STAMPED "SHARRETT-8019".
ALL BEARINGS BASED ON THE EAST LINE OF SECTION 19 BEING SOUTH 1° 34' 54" WEST AND ARE TO BE USED TO DENOTE ANGLES ONLY.
ALL IRON PINS SET BEING 5/8" BY 32".
ALL OFFSET IRON PINS BEING SET AT A DISTANCE OF 50.00 FEET UNLESS OTHERWISE INDICATED.

ANTHONY LAND CO. LTD.
OFFICIAL RECORD _____
PAGE _____

SECTION 20 / SECTION 19
SET IRON PIN TAKEN TO BE THE MONUMENT CORNER OF THE EAST-HALF OF SECTION 19

65.00 AC. TR.
EDWARD C. EVANS
OFFICIAL RECORD 171
PAGE 487 & 488

Description checked for
Mathematical Accuracy
ATHENS COUNTY
ENGINEER'S OFFICE
BY: *S. Blause*
DATE: *2-28-2000*

80.00 AC. TR.
HAROLD L. CARPENTER
DEED VOL. 376
PAGE 509

000054